



**RENTAL INSPECTION COMMITTEE MEETING**  
**Wednesday, September 28, 2016**  
**6:30 P.M.**  
**Mayor's Conference Room**  
**Municipal Building**  
**200 S. Osage Avenue**

**AGENDA**

- I. Call to order
- II. Roll call
- III. Election of officers
- IV. Presentations – Gary Edwards and John Simmons
- V. Sample ordinances
- VI. Other
- VII. Next meeting date and topic
- VIII. Adjourn

**Posted September 26, 2016**